Alpha And Omega - God Being I Am

Rev 22:13 I am Alpha and Omega, the beginning and the end, the first and the last.

I am from the Greek;

G1510 ειμί First person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): - am, have been, X it is I, was.

"I am" simply stating that God exists and has always existed.

Rev 1:11a Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia;

Rev 21:6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

*Rev 1:8 I am Alpha and Omega, the beginning and the ending, saith the Lord, **which is, and which was, and which is to come**, the Almighty.*

Two distinctions here; 1) Alpha and Omega, (2) beginning and the end, and the first and the last.

Also note; "which is, and which was, and which is to come." Referencing time past, present, future. The world. God in the flesh, Jesus.

Alpha from the Greek;

G1 A Of Hebrew origin; the first letter of the alphabet: figuratively only (from its use as a numeral) the first.

Omega from the Greek;

G5598 Ω The last letter of the Greek alphabet, that is, (figuratively) the finality.

Reference to the alphabet. Being the Word as God is the Word. A spiritual perspective.

God being the Alpha and Omega. God has always existed. He has no beginning and end. Beginning, ending, first, last, is in reference to the world within time. His created spirit-souls which are of him, in him, by him, and live through him.

Beginning in the Greek;

*G746 ἀρχή From G756; (properly abstract) a commencement, or (concrete) chief (in various applications of order, time, place or rank): - beginning, corner, (at the, the) **first (estate)**, magistrate, power, principality, principle, rule.*

First in the Greek;

G4413 πρῶτος Contracted superlative of G4253; foremost (in time, place, order or importance): - before, beginning, best, chief (-est), first (of all), former.

Showing God to be the beginning, creation, the first estate, references to;

Jude 1:6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

Matthew 19:4 states the beginning he made them male and female. Created souls. If God is the beginning and the first, then who are the angels?

Mat 19:4 And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female,

Ending in the Greek;

G5056 τέλος From a primary word τέλλω tellō (to set out for a definite point or goal); properly the point aimed at as a limit, that is, (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose).

The only end can be from the flesh. Creation is eternal. Ending is the representation of death in the flesh from a life separated from love.

Last in the Greek; G2078 ἔσχατος A superlative probably from G2192 (in the sense of *contiguity*); *farthest*, *final* (of place or time): - ends of, last, latter end, lowest, uttermost.

God states he IS Creation.

Rev 1:17-18 And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last: I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

Isa 41:4 Who hath wrought and done it, calling the generations from the beginning? I the LORD, the first, and with the last; I am he.

Isa 44:6 Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God.

Isa 48:12 Hearken unto me, O Jacob and Israel, my called; I am he; I am the first, I also am the last.

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